

March 5, 2023
Second Sunday in Lent

Opening Hymn: The God of Abraham Praise *LSB 798 sts. 1-5, 9*



1 The God of A - br'ham praise, Who reigns en - throned a - bove;
2 The God of A - br'ham praise, At whose su - preme com - mand
3 The God of A - br'ham praise, Whose all - suf - fi - cient grace
4 He by Him - self has sworn; I on His oath de - pend.

An - cient of ev - er - last - ing days And God of love.
From earth I rise and seek the joys At His right hand.
Shall guide me all my pil - grim days In all my ways.
I shall, on ea - gle wings up - borne, To heav'n as - cend.

Je - ho - vah, great I AM! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and pow'r,
He deigns to call me friend; He calls Him - self my God.
I shall be - hold His face; I shall His pow'r a - dore

I bow and bless the sa - cred name For - ev - er blest.
And Him my on - ly por - tion make, My shield and tow'r.
And He shall save me to the end Through Je - sus' blood.
And sing the won - ders of His grace For - ev - er - more.

5 Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds I urge my way
At His command.
The wat'ry deep I pass,
With Jesus in my view,
And through the howling wilderness
My way pursue.

△ 9 The whole triumphant host
Give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!"
They ever cry.
Hail, Abr'ham's God and mine!
I join the heav'nly lays:
All might and majesty are Thine
And endless praise!

Text: Thomas Olivers, 1725-99, alt.
Tune: Hebrew
Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

Exhortation

P Our help is in the name of the Lord,

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Confession of Sins

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Service of the Word

Kyrie

A musical staff in treble clef with a key signature of one flat (B-flat). The staff contains a single whole note chord consisting of the notes G4 and B-flat4.

A In peace let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 12:1-9

A The Old Testament Reading is from Genesis, chapter 12.

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
 who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle

Romans 4:1-8, 13-17

A The Epistle is from Romans, chapter 4.

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one

who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 121

antiphon v. 8

The LORD will keep your going out and your coming in from this time forth and forevermore.

¹I lift up my eyes to the hills.

From where does my help come?

²My help comes from the LORD,
who made heaven and earth.

³He will not let your foot be moved;
he who keeps you will not slumber.

⁴Behold, he who keeps Israel
will neither slumber nor sleep.

⁵The LORD is your keeper;
the LORD is your shade on your right hand.

⁶The sun shall not strike | you by day,*
nor the | moon by night.

⁷The LORD will keep you from all evil;

he will keep your life.

⁸The LORD will keep

your going out and your coming in

from this time forth and forevermore.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The LORD will keep your going out and your coming in from this time forth and forevermore.

Stand

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.

C **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Announcements

Hymn of the Day: God Loved the World So That He Gave

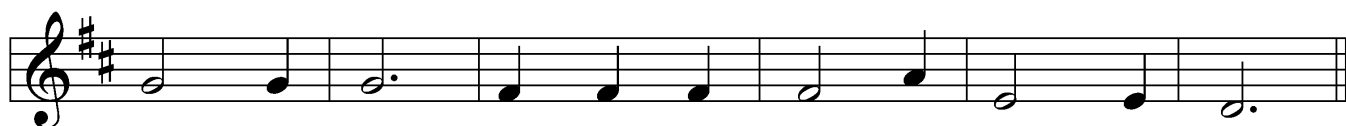
LSB 571



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Sermon

Rev. Philip Zielinski

Offering

Note: Please continue to place your offerings into the plates as you enter or leave church as we will not be passing the plates through the congregation. The offering plates will be brought forward at this time to remind us that our offerings are given in thankfulness to Him for His blessings to each of us.

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, Your Son has shown Your love to the world in His death and resurrection. Give Your people hearts to remember Your gracious works and to proclaim Your name in all things. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, heavenly Father, You promise us an inheritance not because of Your law but because of Your promise to Abraham and to us. In Your grace, nourish us in the faith unto life eternal. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, You made Your servant Abraham the father of us all through faith, and You have given all fathers the calling of Abraham to hand down the Gospel of Christ. Fill their hearts with the words of Christ, and remember them according to Your great mercy. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, remember our nation and its leaders. Bless all who make, administer and judge our laws, and enable us to be good and responsible citizens. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Lord, be near to the sick and the suffering [especially _____]. Comfort them with Your divine promises, and grant healing according to Your will. Lord, in Your mercy,

C **hear our prayer.**

- P** Heavenly Father, Nicodemus was led by the word of Jesus to the cross, and from the cross he received the body of Jesus. Grant us faith like his to trust Your Word and receive Christ's body and blood in the Holy Sacrament for forgiveness, life and salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, You give life to the dead and have united the faithful of all ages in the Body of Christ. As You shelter all the saints in the arms of Your mercy, so comfort us who await Your final victory over death and the life of the world to come. Lord, in Your mercy,
- C** **hear our prayer.**
- P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C** **Amen.**

Service of the Sacrament

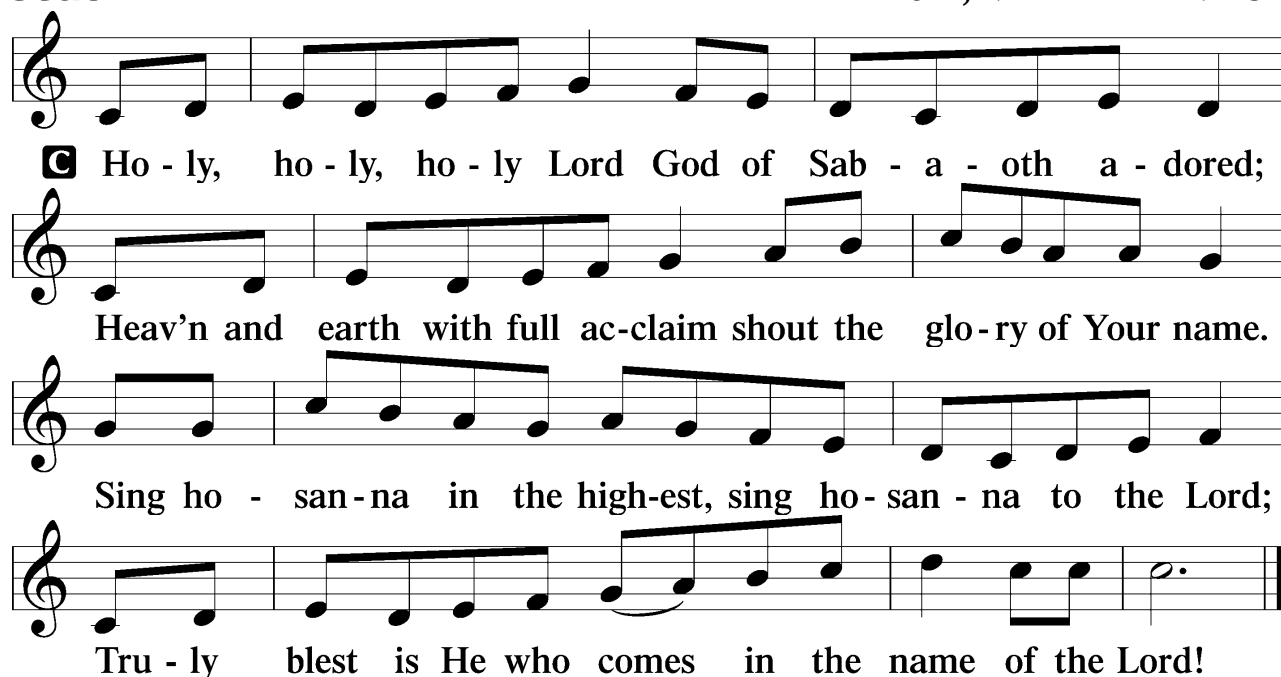
Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily
bread;

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29 LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

- If—for any reason—you prefer to receive communion while remaining at your seat, please let an usher know as you arrive so that we can bring communion to you.
- Directions
 - Ushers will dismiss the congregation beginning from the back of the sanctuary.
 - Fill the communion rail beginning from the lectern side (left).
 - Kneel or stand as you are able.
 - Pastor will distribute the body of Christ followed by the assistants with the blood of Christ (individual or common cup).
 - Once you have received the body and blood of Christ, dismiss yourself and return to your seat via the Fellowship Hall through the side door.
 - If you have received an individual cup, place it in the basket provided on your way out the door.
- Gluten-free communion bread is available. Simply ask pastor for this option as you come forward for communion.
- A low/no-alcohol option is also available. On the tray of individual cups are several plastic cups that contain juice with a drop of wine included. This dilute amount of wine uses the element with which the Lord's Supper was instituted (wine) while providing an alternative if needed. Please feel free to see Pastor or an Elder if you have any questions.

Distribution Hymn: Lord, Take My Hand and Lead Me

LSB 722

1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear,
 3 Lord, when the shad - ows length - en And night has come,
 Di - rect, pro - tect, and feed me From day to day.
 For You, the Rock of A - ges, Are al - ways near.
 I know that You will strength - en My steps toward home.
 With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;
 So take my hand, O Sav - ior, And lead the way.
 For when Your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to the end.

Distribution Hymn: Jesus, Grant That Balm and Healing

LSB 421



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt.
 Tune: Johann Balthasar König, 1691–1758
 Text and tune: Public domain

Distribution Hymn: 718 Jesus, Lead Thou On

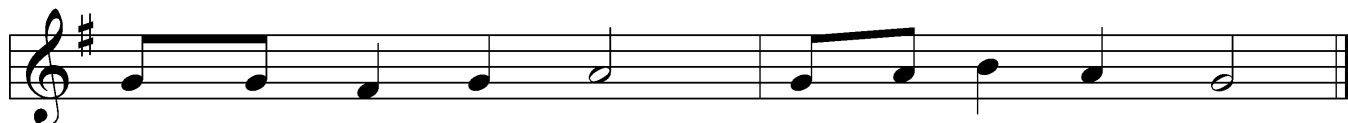
LSB 718



1 Je - sus, lead Thou on Till our rest is won; And al - though the
 2 If the way be drear, If the foe be near, Let not faith - less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.
 Tune: Adam Drese, 1620–1701
 Text and tune: Public domain

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

Psalm 103:1 LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: Guide Me, O Thou Great Redeemer *LSB 918*

1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious
 bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,
 Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,
 bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to
 more; shield; Feed me till I want no more. shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91
 Tune: John Hughes, 1873-1932
 Text and tune: Public domain

Acknowledgments

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THIS WEEK AT ST. PAUL

Today	9:15 AM	Bible Class
Today	9:15 AM	Sunday School
Today	12-2:00 PM	Walk-In Communion
Monday	6-7:30 PM	Confirmation
Tuesday	5-7:00 PM	Walk-In Communion
Wednesday	10-11:15 AM	Bible Study
Wednesday	11:30 AM	Lent-2 Morning Worship
Wednesday	6:00 PM	Lent-2 Soup Supper
Wednesday	7:00 PM	Lent-2 Evening Worship
Wednesday	8:00 PM	Choir Practice

LWML is collecting mites today. Thank you.

LENTEN MEALS are at 6:00 PM before the Evening Midweek Worship. Please sign-up at the Welcome Center to bring your favorite dish. Thank you!

TIME CHANGE Don't forget to set your clocks forward this coming Saturday night, March 11th; Daylight Savings Time begins.

PORTALS OF PRAYER the 2023 April-June devotion booklets are available on the Welcome Table and in the Narthex hallway, please take your copy home today.

VALLY CITY FIREFIGHTERS PANCAKE BREAKFAST Join in today and/or on Sunday, March 12th to help support Valley City Firefighters Association. See insert for more details.

THRIVENT FINANCIAL If you're an eligible member, please consider directing Thrivent Choice Dollars to St. Paul Lutheran Church, Valley City, OH. 2022.

Choice Dollars expire March 31, 2023 - so it's use it or lose it. You may learn more by visiting: www.thrivent.com/thriventchoice or by calling Thrivent at: 1-800-847-4836 and when prompted, say "Thrivent Choice." Thank you for helping to support the mission of St. Paul Church.

LWML LEADERS' WORKSHOP the LWML Ohio District is inviting all ladies to this Adventures In Equipping Leaders seminar on Saturday, March 25th, 9:00 AM - 3:30 PM (9:30 AM Opening Devotion) at St. John Lutheran Church in Dublin, OH. Bring your Bible, a clipboard, and a tote bag. For the Columbus area LSS Food Pantry please bring either a jar of peanut butter or canned fruit, or both. Our ladies can carpool to this "adventure" and learn techniques of being a joyful LWML'er and leader together. Please see Ethel Schiemann for registration options.

LWML ZONE PRAYER SERVICE AND SEMINAR "My Soul Rejoices" written by Shirley Smith will be on Sunday, March 26, 2:00 PM at Faith Lutheran Church, 2265 Garden Drive, Avon, Ohio 44011. Join us as we rejoice in the gifts of reflection, prayer and song. Hear of God's great love for us! See Ethel Schiemann about carpooling.

LWML next meeting will be Tuesday, April 7th at 10:00 AM in the Fellowship Hall.

PICTORIAL DIRECTORY: Our goal is to have these ready for the end of March.

GOOD STEWARDSHIP Please take a moment to collect your Worship folders, filled out or blank attendance slips, used tissues, and any other items left in the pews after leaving Worship services. Thank you kindly!

PROMISED TREASURES daily Lenten devotionals are available for you in the Narthex hallway, grab yours today! Lent Family Calendars are at the Welcome Center.

WORSHIP BULLETINS & ATTENDANCE SLIPS You're encouraged to take home your worship bulletins (use the scriptures, hymns and prayers for your own devotions!). Please use the blue recycle tub that is located in the hallway as you leave the sanctuary to place **ONLY the bulletins (including Large Print as we do recycle the black combs) and the unused attendance slips.** Thank you.

YOUNG FAMILY FELLOWSHIP Families with young children are invited to join in fellowship! Dates and times are to be decided. If you are interested in that or other gatherings, sign-up at the Welcome Center or contact Sarah Moser at 440-453-0180.

COMMUNION OPPORTUNITIES

Pastor is still providing individual communion opportunities for the foreseeable future.

1. Check the posted times for "walk-in" communion below.
2. Scheduling an appointment with Pastor at church or in your home.

"Walk-In" times at Church:

- Sundays, 12 – 2pm
- Tuesdays, 5 – 7pm

Scheduling an appointment for communion at church or in your home:

- To schedule a time other than the walk-in times
 - Call Pastor 440-458-0189
 - Visit www.spvc.org and click "Book with Pastor" to see available times for appointments.

TITHES & OFFERINGS are needed; our Lord still provides for us and we return to Him a portion of His generosity. You have several ways to continue contributing:

1. In-person Worship on Sundays at 8:00 & 10:30 AM
2. Mail your contributions to the church.
3. Talk to your bank about "bill-pay" options. They can likely send a check directly to the church on a scheduled basis.
4. Visit www.spvc.org and click on "Give Online" - you'll be taken to our secure online giving site where you can make a one-time or on-going contribution.

IN-PERSON SUNDAY BIBLE CLASS watch LIVE or On-Demand just like our worship services (YouTube, Facebook, or www.spvc.org) on Sunday mornings at 9:30 AM.

WATCH LIVE OR ON-DEMAND 8:00 AM on Sundays, or on-demand at YouTube, Facebook, or www.spvc.org – on the homepage is a viewer for the livestream (when active) and for the most recent service. Bulletins are available via the link. Select the bulletin for the date of the service you are watching.

PASTORAL CARE Should you desire pastoral care, please contact the church office 330.483.3883, or 330.483.4119 and leave a message for Pastor.

PRAYER REQUESTS can be sent to prayer@spvc.org (also, email there to join the prayer chain and receive all the updates) ... or ... you may fill out the back side of the attendance slip.

WEDNESDAY BIBLE STUDY at 10:00 AM. Attend in-person or watch the stream live and on-demand.

SUPPORT FOR UKRAINE We continue to take offerings to provide relief to Lutheran church partners affected by the war in Ukraine. Thank you to everyone who has shown their generosity.

THE EPIC VALLEY CITY
FIREFIGHTERS ASSOCIATION

Pancake Breakfast!

ALL YOU CAN EAT PANCAKES,
SAUSAGE, & SCRAMBLED EGGS!

When:

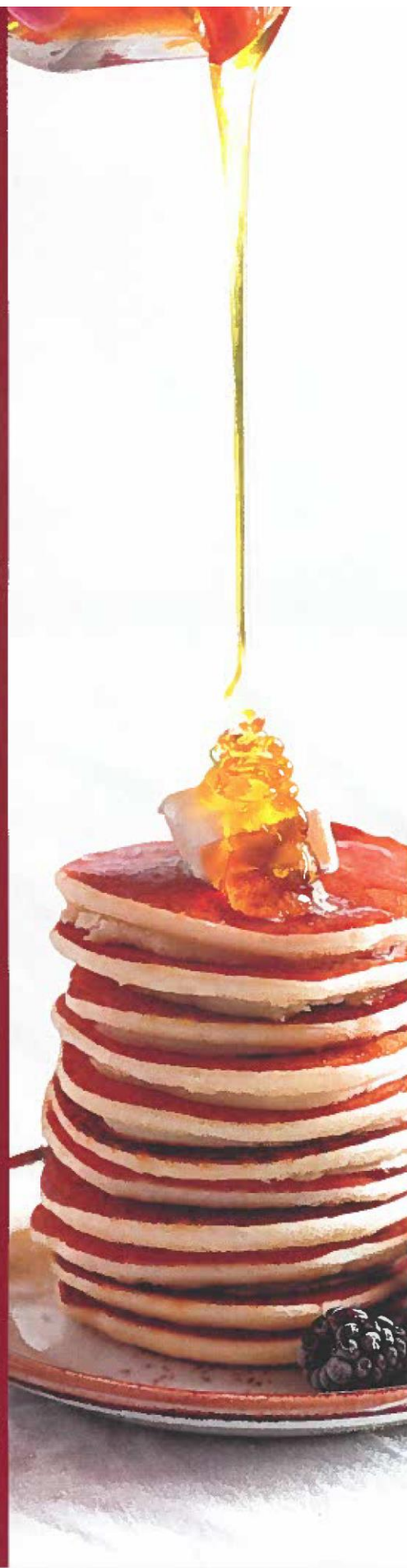
March 5th & March 12th
8AM to 1PM

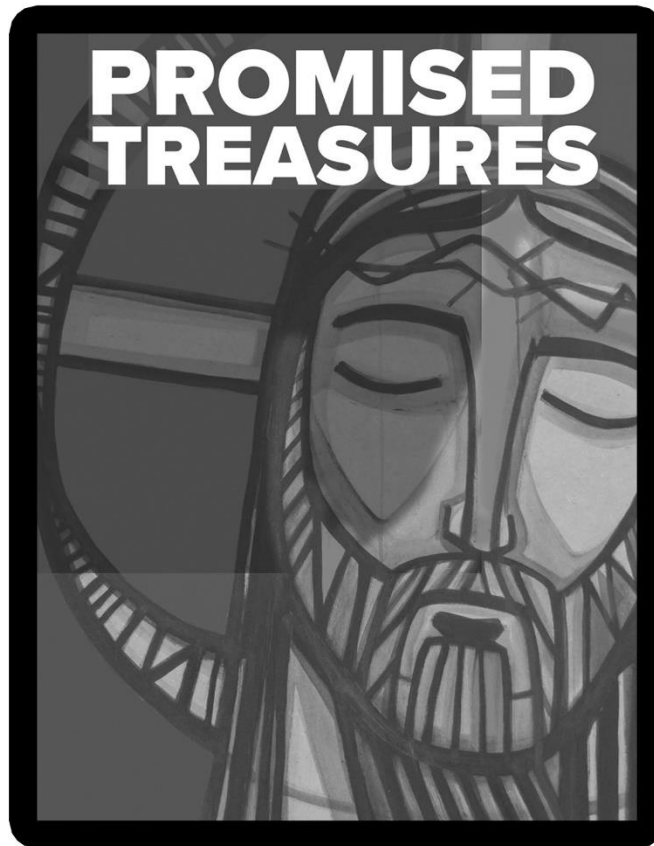
Pricing:

Adults: \$10
Seniors: \$7
Under 13: \$5
Under 3: Free
Family Max: \$35

Where:

6700 Center Road
Valley City OH 44280
T: 330.484.1986





WORSHIP FOR LENT

Ash Wednesday, February 22

11:30am - Worship (Study @ 10am)

7:00pm - Worship (Supper 6-7pm)

Lord's Supper celebrated at both services

Maundy Thursday

(Divine Service with the Lord's Supper)

April 6, 11:30am & 7:00pm

Good Friday

April 7, 11:30am & 7:00pm

Wednesdays in Lent

11:30am - Worship (Study @ 10am)

7:00pm - Worship (Supper 6-7pm)

Easter Vigil

Saturday, April 8, 7:00pm

Easter Sunday: April 9

8am & 10:30am - Festival Divine Service

9:15am Easter Breakfast & Egg Hunt

www.spvc.org

MARCH 2023

SERVICE	March 1 Wednesday Lent Service	March 5 SUNDAY Communion	March 8 Wednesday Lent Service	March 12 SUNDAY	March 15 Wednesday Lent Service	March 19 SUNDAY Communion	March 22 Wednesday Lent Service	March 26 Sunday	March 29 Wednesday Lent Service
8am	Jim Jackson	Chris Duran	Steve Kato	Steve Kato	Chris Duran	Steve Kato	Sam Jakabcic	Chris Duran	Steve Kato
10:30am		Sam Jakabcic		Jim Jackson		Sam Jakabcic		Jim Jackson	
8am	N/A	Mark Gordon	N/A	Dave Hesketh	N/A	Rob Zacharias	N/A	Jim Rafter	N/A
10:30am		Brian Dearth		Eric Gottl		Rich Proeschel		Joe Bennett	
8am	N/A	Heinrich & Irmgard Cordes	N/A	David & Mackenzie Duran	N/A	Dean & Beth Bremke	N/A	David & Mackenzie Duran	N/A
10:30am		Rich & Jenny Proeschel		Barb Pjior		Jim Jackson		Barb Pjior	

Prayers for Worship

On entering a church

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

Before worship

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for His sake. Amen.

After worship

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

Before confession and absolution

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us forgiveness of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving absolution. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our Lord.

Before communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

For blessing on the Word

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, my Lord. Amen.